

Join area teens for a time of community service, team building, and networking!



OPEN TO ALL 7-12TH GRADERS!!

Registration Deadline: January 10, 2025 Cost to participate: \$60 Spots are limited!



Contact 4-H Agent Ashley Hunt at the Lewis County Extension Office for more information! (606)796-2732

Cooperative Extension Service

Agriculture and Natural Resources phys Family and Consumer Sciences may 4-H Youth Development Univ

Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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